## MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH.

**E**63-024216

| DRP/                           | AR TME           | NT ( | OF PL    | 81.10      | HEALTH AND WE  | LIFARE 1110                                     | 7                                    |                             |                        |                       | 04.9              | A STA  | TE FILE NU       | MBFR                           |
|--------------------------------|------------------|------|----------|------------|--|---|--------------------------------------|-----------------------------|------------------------|-----------------------|-------------------|--|------------------|--------------------------------|
| DO NOT WRITE<br>ON THIS STUB   |                  | MEND | EĐ       |            | gistration District No.                                | JUN 1 7 1963                                    | mary Registration                    | District No                 | , 7 0 5 2              | Registrar's No.       | <u>314</u>        | 4.   |                  |                                |
| VS 300                         |                  | i    | <br>     | 1          | a. COUNTY  | Jacks   | son                                  |                             |                        | 2. USUAL RESIDEN      |                   |  | nstitution: I    | Residence before<br>admission) |
| Rev. 4/59                      | AMENDED          |      |          |            | b. CITY (If outside cor                                | porate limits, give TOWN                        | VSHIP-only)                          | Length of                   | stay in 1b             | c. CITY<br>OR         |                   |  |                  | Inside Limits                  |
| , 1                            | ₩                |      |          | ۱_         |  | sas City  |                                      |                             | rs.                    | TOWN K                | msas C            |  |                  | Yes 🚜 No 🗆                     |
|                                |                  |      |          | 1          | HOSPITAL OR  | NÖT in hospital, give loc                       | ation)                               | l                           | ide Limits             | d. STREET<br>ADDRESS  | •                 | cutside, give loca   | rtion)           | Reside on Farm                 |
| 23448                          | DATE             | İ    | ł        | l –        | INSTITUTION  | St. Joseph                                      |                                      | Yes                         | <b>录</b> №□            |                       | L East_           | <u>30 St.                                    </u>  |                  | Yes 🗆 No 🔭                     |
| 3 2                            | -                |      | $\Box$   | -3         | . NAME OF DECEASED<br>(Type or print)                  | First   | -                                    | Middle                      |                        | Last                  | 4. DATE<br>OF     | Month  | Day              | Year                           |
| 1 .                            | -                | - [  |          | I          | · · · · · · · · · · · · · · · · · · ·                  | Katheriz  | ne Or                                | nega                        | C                      | arroll                | DEATH             | June   | _3_              | <u> 1963</u>                   |
| /                              |                  |      |          | 5          | . SEX  | 6. COLOR OR RACE                                | 7. Married [<br>Widowed [            |                             | Married [] Divorced [] | 8. DATE OF BIRTH      | 1                 | birthday) IF UND<br>Months   |                  | Hours Min.                     |
| 5 2                            |                  |      |          |            | Female   | White   |                                      |                             |                        | 1/8/1886              |                   | yrs.   | 1 1              | WHAT COUNTRY                   |
| 6                              | S S              |      |          |            | during most of working                                 |   | Own He                               |                             | OK MOOSIKI             | Franklin              | -                 |  | J. S.            |                                |
| 7 /                            | ବ୍ର              | ļ    | 1        |            | A. FATHER'S NAME                                       | tot. rigi-                                      |                                      |                             | AIDEN NAME             |                       |                   | IAME OF HUSBANI  |                  |                                |
|                                | FOLLOW           | - [  | 1        |            | Thomas St  | turgeon   | H.                                   | arrie                       | at He                  | rden                  | Er                | nest C.  | Carr             | oll, Dec                       |
| 8 /                            | الم              | Į.   |          |            | . WAS DECEASED EVER                                    | IN U.S. ARMED FORCES                            | ? 16. 50                             |                             |                        | 17. INFORMANT         |                   | Address  | Mirri            | am, Kans                       |
| ان مصما                        | E A              | ı    | } }      | (1         | es; no, or unknown) (If                                |   |                                      |                             |                        | Thomas (              | . Carr            | oll 6312   |                  | dman Dr.                       |
| 10                             | ¥                | - 1  |          |            | 18. CAUSE OF DEATH<br>PART 1.                          | (Enter only one cause pe<br>DEATH WAS CAUSED BY | r line                               |                             | •                      | 1-0                   |                   |  |                  | IERVAL BETWEEN                 |
|                                | 9 P              |      | UME      |            |  | IMMEDIATE CAUSE (                               | a) acut                              | i Car                       | diac                   | failure               |                   |  | 12               | how before                     |
| 11                             | RECORD<br>EAD OF | 1    |          |            |  |   |                                      |                             | 100                    | 1                     | /-                | <u> </u>   |                  | A 244                          |
| 1266 -                         | HIS RECONSTEAD   |      |          |            | which ga   | ns, if any, DUE TO                              | (b)                                  | Tany,                       | , myer,                | January 1             | rease             | and the same of th | <del>-   {</del> | - Jane                         |
| 13                             | Ĭ                |      | $\sqcup$ |            | stating t  | tause (e), }<br>he under-<br>tause last. DUE TO | is die                               | beter                       | nellit                 | us, sulfaro           | Elevania          | (nephotics   | dia )            |                                |
| 1                              | z<br>O           | ļ    |          | اي         |  | other Significant                               | · · <del></del>                      | NTRIBUTIN                   | IG TO DEATH            | 1 but not related to  | the terminal      | PART III. If   | deceased         | was female was                 |
| I                              |                  |      |          | 9          | I FIRE III.  | disease condition given                         | in PART 1 (a)                        |                             |                        |                       |                   |  |                  | ncy in last 90 days.           |
|                                | ž                |      |          | 5          |  |   |                                      | -t an a                     | FECRIOS LIGH           | W INJURY OCCURRED     | (Enter asture a   | f injury in PART I   |                  |                                |
|                                | AMENDMENTS       |      |          | CERT       | 19. WAS AUTOPSY PERFORMED? YES NO                      | 20a. ACCIDENT SUICI                             |                                      | 206. 1                      | IĘŻCKIBE HOV           | M INDOKT OCCORREC     | . (Emer haiore o  | ir inpery in tract t   | OI FAKE II       | 01 11011 101.)                 |
| z                              | <u>동</u>         |      |          | <b>₽</b> ₹ | 20c. TIME OF Hour                                      | Month, Day, Year                                |                                      |                             |                        |                       |                   |  |                  |                                |
| RIBBON                         | ∢                |      |          |            | INJURY a.m.<br>p.m.                                    |   |                                      |                             |                        |                       |                   | cou  | NITY             | STATE                          |
| BLACK INK<br>OR<br>RITER RIBBC |                  |      |          | н          | 20d. INJURY OCCURRE<br>WHILE AT WORK<br>NOT WHILE AT W | D 20e. PLAC farm,                               | E OF INJURY (e.g. factory, street, o | ,, in or ab<br>ffice bldg., | out home, 2<br>etc.)   | of, CITY, TOWN, OF    | LOCATION          | COU  | NIT              | SIAIE                          |
| 5~~                            | اما              |      |          | N.         | NOT WHILE AT W   | VORK []   |                                      |                             |                        |                       | (-)               |  | 200              | - 4 3                          |
| 30 월                           | READ             |      |          |            | 21. I attended the dec                                 | eased from                                      | 53                                   | <del>20 t</del>             | ·                      |                       | d last save tem s | //   | 3                |                                |
|                                |                  |      |          | Ę          | Death occurred at                                      | L <u> </u>                                      |                                      | <u>30 P</u>                 | m on the               | e date stated above,  | and to the best o | of my knowledge,   | from the ca      |                                |
| USE BLACK<br>OR<br>TYPEWRITER  | SHOULD           |      | j        | cent       | 22a. SIGNATURE   | 1) Willia                                       | egree or title)                      | D                           |                        | 22b. ADDRESS          | Argyla.           | 19 _   |                  | June 5-6                       |
| =                              |                  |      | ╁╌┤┋     |            | a. BURIAL, CREMATION,                                  | 23b. DATE                                       | I                                    |                             | TERY OR CRE            |                       |                   | (City, town, or co   |                  | (State)                        |
| l                              | ġ                | ĺ    | AFFID    | S          | REMOVAL (Specify) Burial                               | 6/6/1963  |                                      | rest                        | H111                   |                       | Kansas            | City   |                  | souri                          |
|                                | TEM              |      | ₹        |            | . FUNERAL DIRECTOR                                     |   | DORESS                               |                             | 25. DAT                | E RECD. BY LOCAL R    | EG.   26. REGI    | STRAR'S SIGNATU  | **               | Com                            |
|                                | =                |      | 6        |            | Wagner Fun   | <u>eral Home</u>                                |                                      | Mo.                         |                        | -5-163                | (                 | 1 m  | <u> </u>         | t                              |
| •                              |                  |      |          |            |  |   | (Lice                                | ensed Emb                   | almar's Statem         | ient on Reverse Side) |                   |  |                  | $\mathcal{L}$                  |

306 € 12 2 - Change Medy Shi 2-958 - Change Medy offe Xerry 12:30 hi 2:30

## TATEMENT BY LICENSED EMBALMER

| by                                   | , Student Embalmer No                              |  |  |  |  |  |  |  |
|--------------------------------------|--|--|--|--|--|--|--|--|
| rking under my personal supervision. |  |  |  |  |  |  |  |  |
| dent                                 | Signed alrow R. Hawalled                           |  |  |  |  |  |  |  |
| Signature of Student Embalmer        | Signed J/3/10 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |  |  |  |  |  |  |  |
|                                      | Licensed Embalmer No. 41.57                        |  |  |  |  |  |  |  |
|                                      | P. O. Address Hausas laster Inc                    |  |  |  |  |  |  |  |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.